Prophet

- Tends to see things in black and white, right and wrong.
- Is committed to truth. If it is right and God has said it, the prophet is committed to go regardless of whether anybody follows.
- Takes initiative and enjoys things that are new. Does a terrible job of maintaining things.
- Is verbally expressive and can be compulsive about it.
- Processes quickly. Has an opinion on everything and is quick to share it.
- Judges and evaluates everything, even situations that do not directly impact him.
- Knows no fear. Has a basic boldness. Not intimidated by the unknown or change.
- Needs to have a goal, a reason to live, an objective.
- Cannot tolerate having no options.
- Is generous but can give impulsively and unwisely at times.
- Shifts gears quickly from one direction to another. Can be here and then there.
- Tends to be a visionary.
- Is fiercely independent and competitive.
- Requires full disclosure of facts. Has a compulsion for honesty, integrity, and transparency.
- Is intolerant of perceived rebellion, hypocrisy, and denial, especially in leadership.
- Is hard on himself. Tends to find it difficult to forgive himself.
- Has to make sense out of everything, even unreasonable situations.
- Can be unsentimental about relationships.
- Has a passion for excellence in himself and others. Is driven to excel and challenge others to be their best.
- Has a large range of emotions. Has intense, passionate extremes in emotions.
- Bases faith on the principles of God's Word. "God said it. I believe it."
- Can embrace a problem and figure out how to repair it. Can re-build, not just criticize.
- Needs times alone to refuel and re-energize and process.
- Has a passion for restoration. Sees the damage of sin and the restoring power of God.

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- Is drawn to brokenness and can rebuild a broken life.
- Is quick to celebrate what God has done. Has a passion for celebration.
- God often calls the prophet to a higher level of sacrifice in his personal disciplines, faith, and commitment.
- Can go through seasons when God is silent. These seasons of silence are designed to build a deeper root system of faith for greater fruit in the future.

Major Weaknesses

- Judgmental. Critical toward others and even more critical of themselves.
- Unforgiving. Not willing to overlook the failures and weaknesses of others.
- Bitterness. The enduring battlefield for the prophet. Can have an unforgiving spirit that is destructive.
- Non-relational. Tends to value principles and truth as more important than relationships.

Important note: The redemptive gift of prophet does not necessarily have the manifestation gift of prophesy listed in I Corinthians 12 or the office of prophet in Ephesians 4.

Biblical Example Of Prophet — Peter

Peter demonstrated zeal, passion, impulsiveness, and verbal expressiveness. He was the first one to speak in a group more often than anybody else and was a spokesman for the early church (Matt 15:15; 16:16; 17:4; 19:27; John 6:38; 13:6; Acts 2:14; 3:12; 4:8; 11:4). Prophets are intolerant of rebellion and hypocrisy, especially in leadership. Peter confronted Ananias and Sapphira in the early church (Acts 5:1-12). The prophet desires justice, which can lead to unforgiveness. Peter asked how many times he had to forgive those who sinned against him (Matt 18:21). The prophet is hard on himself when he fails. Peter publicly confessed his sinfulness (Luke 5:8). He wept bitterly after he denied Jesus (Luke 22:62).

The prophet makes a quick response to truth or revelation. The prophet has a basic boldness when facing the unknown. Peter asked Jesus to bid him come to him walking on the water (Matt 14:28). For the prophet, truth can be more important than relationships. Peter's motivation for staying with Jesus was that he had the truth; he would stay even if others left him (John 6:67-69). The prophet is articulate in defining right and wrong, black and white. On Pentecost Peter preached that the Jews had crucified Jesus (Acts 2:23). The prophet tends to correct others who are not their business to correct. Peter rebuked Jesus for telling the disciples that he was going to die (Mark 8:31-32). The prophet tends to have to go through more difficulty than others. Peter was willing to suffer shame for the truth of the gospel (Acts 5:29-42).

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Prophet

The redemptive gift of prophet takes principles of truth and applies them to solve problems and to explain purpose, plans, design, or strategy. They are re-builders and restorers of what is broken or chaotic. The gift of prophet has a passion for holiness and has a hard time forgiving himself and others. The gift of prophet likes to prod others forward to excellence to be all they can be. Prophets can be fiercely competitive and are motivated by new or seemingly impossible tasks. They tend to gravitate toward the assignments that have a risk of failure if God does not come through. They are most fulfilled when they see someone they have invested in embrace their birthright and become a reproducing disciple. Prophets are drawn to two types of people, those who excel as leaders and the very broken who do not believe they can live in dignity or be used by God. A prophet has a strong ability to see the birthright and calling of both leaders and the broken and call forth the things God has placed in them. God requires a higher price from the prophet than from any other gift. He prunes his life to build a deeper root system, to bring forth more fruit, and to build more authority in his life. The gift of prophet tends to be more ideologically driven than relationally driven. The prophet might withdraw from somebody who is not in agreement or who is opposed to their ideology, rather than resolve that tension. The prophet may tend to separate from other people rather than to embrace the differences and work through them and create healing and wholeness. That is the battlefield for the prophet.

Biblical Examples Of Prophet: Caleb, Elijah, Ezekiel, Miriam, and Peter.

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Principle Of Design

The principle of design is the first of the seven principles and parallels the redemptive gift of prophet. The principle of design can be difficult to explain, but it is foundational to all other principles. One way to explain the principle of design is to describe the prophet as the research and development section of the body of Christ. Prophets are at their finest and doing what God created them to do, when they are solving problems through invention or expansion. They can see new applications and new ways to implement God's principles in different situations. It is in the DNA of prophets to take principles from the Word of God and from natural laws and find new tools for rebuilding and healing. Prophets weave principles together in order to produce change.

God created several different levels of principles. For example, there are principles of relationship between man and matter, such as the law of gravity. These are generally called natural laws, and they govern our universe. There are also principles that govern relationships between people, what can be defined as relational laws (e.g., love your neighbor as yourself). There are also principles of relationship between God and man, or the spiritual laws that govern our relationship with God (John 4:23-24; Romans 8:13-14). The prophet can often struggle with relational laws, so their greatest glory is in mastering relationships with others. The challenge for all the gifts is to embrace all the principles, not just the ones that come easily. While prophets are embracing all the principles, they need to do it without watering down the truth that God gives them to speak into people's lives.

Prophets are gifted to help others know who they are and what they are to do because of their inherent ability to recognize God's design, identity, and calling in others. The prophet's insight into God's design is life-giving. Since each person's design is a reflection of the Father, the act of revealing God's design of the individual also reveals the nature of the Father. Prophets weave all of these principles together to speak life, light, and truth.

Authority Of Prophet

- To call things forth by weaving principles together and to speak life, light, and truth into areas.
- High authority over the poverty spirit.

Birthright Of Prophet

- To help others to obtain their birthright and live in their destiny.
- To provide vision and teaching on God's design and principles.
- To inspire/teach others to voluntarily embrace the pain required to obtain their birthright.

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Number Line Of The Scale Of Responsibility

+100 **Integration of redemptive gifts of people groups, the principles of the Word of God, and the seasons of God's moving.**

+80 **Bringing reconciliation, empowerment, and release to entire groups.** Understanding strengths, anointing, and needs of entire groups and bringing out the best in all of them based on their calling and gifting.

+60 **Bringing reconciliation, empowerment, and release to those who are unwilling.** Befriending and converting those who come against the church instead of rejecting them (witches, Satanists trying to corrupt the church, etc.).

+40 **Bringing reconciliation, empowerment and release to the severely broken ones who seek help.** Healing victims of abuse, survivors of ritual abuse, the financially broken.

+20 **Seeking spiritual principles and healing for themselves instead of trying to "fix" everyone else.** Looking at and understanding the wounds and blind spots in their own life. Bringing their spirit into dominion over their soul which brings wholeness.

0 **Working with all types.** Embracing pain and working where it is difficult, not just easy. Identifying the missing principle impeding growth for those who are not the easy/normal cases (deliverance, inner-healing, legitimacy).

-10 **Selective Ministry.** Working only when it is easy and convenient to work with others. Choosing to only work in ministry or with people where "success" is easily visible.

-20 **Staying in silent tolerance.** People who continue to stay in situations that need reform, despite disagreement and dissatisfaction, but do not actively try to help the situation. Also seen when team members set aside differences for a good cause, but do not enjoy true fellowship with one another.

-40 **Leaving in silent withdrawal.** People who leave when they are dissatisfied instead of staying to try and make it better. Congregations moving locations when the racial makeup of the neighborhood changes instead of staying to make an impact. This empowers the stronghold of social fragmentation and conflict-avoidance instead of being life-giving.

-60 **Ruled by anger.** Victims of injustice, angry wounded people who wound others and continue the cycle. Racial victims and gangs. Parts of the church that bash others.

-80 **Holding to a conviction or theology that justifies fragmentation and alienation.** Groups such as KKK, white supremacists, black supremacists, and anti-Semitic groups.

-100 **Satanic ritual abuse.** Extensive development of knowledge and principles concerned with the breaking or fragmenting of a human being (body, soul, and spirit).

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Aramean Curse

Biblical Basis: Genesis 28-29

So Isaac called for Jacob and blessed him and commanded him: "Do not marry a Canaanite woman. Go at once to Paddan Aram, to the house of your mother's father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother's brother. May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples. May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham." Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau (Genesis 28:1-5).

Jacob goes, sees Rachel, and wants to marry her. But Laban tells him he must work for seven years and then he can have Rachel. On the wedding day Laban tricks Jacob, and he marries Leah, not Rachel. Laban said, "It isn't right for my younger daughter to get married before my older one." So Jacob has to work another seven years for Rachel. He loves Rachel, but not Leah. Laban, an Aramean, broke a covenant agreement he had made with Jacob. By giving Jacob Leah instead of Rachel after seven years of work, Laban is seeking illegal and lawless ways to solve his own problem, not trusting that God would provide a husband for Leah. Laban would not let Jacob receive justice by letting him out of the marriage with Leah after the truth was found out.

When we are living like Laban the Aramean, we try to use God to fix things. Lots of prayer seeks to make our will be done, not God's will. We try to harness God to fix things and people the way we think they should be fixed. Freemasonry is the greatest open door to the Aramean curse. It is using ungodly spiritual power to fix things in the business world, judicial system, and family system.

Legitimacy Lie

"I can solve my own problems and fix things better than God. I am legitimate when I fix things."

Signs Of The Curse

- You cannot solve your own problems in the context of civil law.
- You are continually facing legal issues or getting injustice in basic business deals.
- You are misjudged and misrepresented in relationships with others. Others focus on the 1% that is bad about you versus the 99% that is wonderful about you.

Possible Causes

- You or someone in your family line sought lawless power in order to solve their problems.
- You or someone in your family line relied on their own resources, taking justice into their own hands, instead of allowing God to fight their battles.
- You have a generational history of Freemasonry.

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Prayer Of Renunciation For The Aramean Curse

Father God, I come before your throne in my blood covenant relationship with Jesus Christ. This covenant gives me specific legal rights. I have a legal right to be free from the enemy's curses and control, to possess my God-given birthright, and to reap good things where I have sown good seed. I rejoice that you are the righteous judge of the universe, the Ancient of Days. Open the books in every branch of my family line. Identify every person who has lived in the Aramean curse, every legitimacy lie that they believed, every person who solved a problem that was not theirs, every person who failed to solve a problem that was theirs. Father, cover those events with the blood of the Lord Jesus Christ.

I reject and renounce the legitimacy lie that legitimacy comes from solving problems. I reject and renounce the iniquity of choosing to use occultic power to solve problems. I acknowledge that it was just for these curses to come into my family line. You were just in allowing the enemy to devour my family line because of those wrong choices.

I have a higher legal right in the blood of Jesus Christ which is sufficient to break the power of those curses. Because of my repentance and renunciation, I receive the cleansing that you have promised in your Word. I send those curses to the cross of Jesus Christ. I nail them there, covered with the blood of Christ. Starting at the cross, I bring that cleansing forward in every branch of my family line, from generation to generation, to the present, to my spouse, to my children, and to all my physical and spiritual seed to a thousand generations.

Now because the legal right has been removed through repentance and the application of the blood of Jesus Christ, I command in the name of Jesus of Nazareth that every devouring demon that used to be empowered by the Aramean curse be gone from me, from my family, and from my spiritual and physical seed; from our health, finances, mental capacity, relationships, and spiritual birthright and destiny. I command you to go now where Jesus sends you, never to return.

Most High God, build a fortress of righteousness in the place where the stronghold of darkness used to be. Open my eyes to show me how to live in authority, how to grow in authority, how to make the right choices. Release every blessing that has been held back by the curses. Release the financial blessings, the blessings of favor, and every blessing that has been accrued in heaven that is necessary for me to possess my birthright. I ask these things because you are a just and holy God. I have tasted your justice in the judgment that has been on me, and I anticipate tasting your justice in the restoration that comes from your hand. Thank you in advance in the name of Jesus Christ. I worship you for your holiness and for your love. Amen.

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Blessing Of Hosea

The Aramean curse prevents a person from receiving justice in both formal and informal settings. The most important place to receive justice is in the home. Breaking the Aramean curse allows justice, but the blessing of favor is far better than mere justice. Hosea demonstrated that in his relationship with his rebellious wife, Gomer. To get her attention, he had to punish her (Hosea 2:2-13). People are not generally drawn to those who inflict pain on them. Even when they know there is justice involved, they tend to resent the person who inflicts pain. Yet verse 14 says, "I (Hosea) am now going to allure her..." Hosea could box his wife in, and he could break her financially, but he could not coerce her heart. However, God placed such a mantle of favor on Hosea that his calloused, wounded wife turned to him. After disciplining Gomer for her actions, Hosea was able to allure her into a place of intimate love. She followed him willingly and over time allowed him to heal her spirit, soul, and body. She would no longer call him "master" but "husband" (Hosea 2:14-16; Hebrews 12:5-13). Justice broke her, but favor restored her.

Of all the people in Scripture who lived in favor, this blessing is named after Hosea because injustice in the home is the most common area for the Aramean curse to manifest. Having favor in the home that leads to healing a deeply wounded, systematically dysfunctional family is one of the finest manifestations of this blessing. The blessing of Hosea is evident when someone is willing to believe in you beyond what your actions demand. God designed believers to have favor in their family and their community. God entrusts favor to those whom he knows will use it to expand his kingdom, not their own agenda.

Signs Of The Blessing Of Hosea

You have basic security from intrusion in your life. The legal system works for you. You can function within a normal parameter for getting justice. You have favor in the community, government, marketplace, and social situations. There are three basic types of favor or honor you can receive:

1. You receive credibility in your community,
2. Others open a door for you, giving you more than justice, and
3. Those whom you have wounded come back to you for ministry and relationship.

How To Develop In The Blessing Of Hosea

- Cease speaking evil about what you already have. Where has God tried to position you for honor, and you have dismissed it or discredited it?
- Extend favor to others who have not earned it and cannot repay it.
- Sow a lifestyle of showing favor to others. Show favor by making eye contact with others, giving the gift of your time, etc.
- Focus on and celebrate intimacy with God instead of focusing on your achievements.
- Celebrate God's love in the places of your incompetence. Where in your life was your best not good enough, and God showed you his love? Where have you failed and God spoke to you about his love in that moment? People naturally focus on their inadequacies and their perceived rejections by God. Choose to intentionally focus on the opposite.

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Sevens In Scripture

Creation

In Scripture the first day of creation parallels the gift of prophet. In Genesis we see that there was a void, chaos, emptiness, and lack of order and structure in the universe. God spoke into the unformed void and said, "Let there be light." Out of God's being came the reality of light in a world that knew no light (Genesis 1:1-3). Day one of God's creation story ultimately parallels the prophetic role of Jesus Christ described in the first chapter of John's gospel. Christ, the prophetic Word of the Father made flesh, brought light into the darkness of humanity (John 1:1-5, 9,18). So too the redemptive gift of prophet (1) recognizes the light of truth that is in the heart and mind of God and speaks it forth, (2) spiritually discerns things that the soul cannot see, (3) understands the abstract principles in the mind of the Father, and (4) receives insights from God that can't be put into words.

On the first day of creation, God created the building blocks from which everything else came. The prophet's job as the first of the seven redemptive gifts is to conceive new things and work with the other gifts to bring them to maturity (Ephesians 2:20). The prophet tends to conceive more than is ever brought to maturity. The prophet will have more creative ideas than he knows what to do with. The design of the prophet is to synchronize with the creativity of God and conceive new things that have never been seen.

Items Of Furniture In The Tabernacle

The first item of furniture in the tabernacle was the brazen altar where sin was dealt with (Exodus 27:1-8; 38:1-7). The people could not go any further toward the presence of God until they dealt with their sin by acknowledging and confessing it and making the sacrifice. God designed the prophet to react to right and wrong. He has the keenest sense for acknowledgment of a wrong and the need for genuine repentance. The prophet is not comfortable with a change in behavior without acknowledgement of sin. God made the prophet to desire that high standard of repentance and to require repentance and confession. In the temple there is no other access to the holiness of God unless you first go by the brazen altar. In the eyes of God it is an essential first step in coming into his presence and knowing him. The prophet's calling is to pursue holiness intensely and challenge others to be holy and confess their unholiness in order to raise the standard of holiness. The prophet is called to bring confession, not condemnation. When sin was confessed and the animal was sacrificed, it was over and done. The prophet is designed to bring closure to issues and encourage the pursuit of intimacy with God.

Compound Names Of Jehovah

The first of the seven compound names is Jehovah-Jireh, "The Lord will provide," found in Genesis 22:13-14. God provided a ram for Abraham to sacrifice, instead of sacrificing Isaac. The brazen altar is the place for the sacrifice for sin. The name Jehovah-Jireh is specific to God providing for a blood sacrifice to cover the sin of man. Like Abraham, God asks us to be willing to sacrifice whatever he asks. Ultimately, only the holiness and righteousness of God can satisfy a holy God. It's the beginning place of our relationship with God. He provides the sacrifice,

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paying the penalty for our sins. The prophet understands the chasm between the sinfulness of man and the holiness of God. He is intentional about re-establishing and restoring sinful man's relationships with an awesome holy God.

Seven Last Sayings Of Jesus On The Cross

Each of the seven sayings parallels a challenge for a particular redemptive gift. The first thing that Christ said on the cross was "Father, forgive them, for they do not know what they are doing" (Luke 23:34). Christ understood that the crucifixion was planned and that the Father had sent him to earth for this. Therefore, although what the Romans did was illegal, cruel, and wrong, Jesus forgave them and asked his Father to forgive them. Bitterness is a default weakness of the prophet. The passion of prophets for holiness may cause them to take up offense for God in what is wrong and sinful. Prophets must realize that everything that happens is Father-filtered. Painful and unholy things are permitted for his good reasons by a holy, loving Father. If prophets will forgive and embrace the purposes of God without validating what is wrong, God can produce the desired transformation. To the degree that the prophet holds on to bitterness, he blocks God from doing the good that he intends to do through the pain for the prophet and for the kingdom.

Seven Letters To The Churches In Revelation

The redemptive gift of prophet parallels the church of Ephesus in Revelation 2:1-7. ***"I know your deeds, your hard work, your perseverance."*** The Father has wired the prophet to thrive on hard work, to find gratification in it, to persevere, to break through, and to stay with something until there is closure. This can keep them up late into the night until things get done. It is difficult for the prophet to relax and really rest until a project is completed. Every prophet has people telling him he should not be so task-oriented, driven, doing so much. But God celebrates this characteristic of the prophet. ***"I know you cannot tolerate wicked men, and that you have tested those who claim to be apostles but are not and have found them false."*** Prophets are legendary for conflicts with authority figures and are often labeled rebellious or unsubmissive. Prophets are designed to test leadership, reject what is false, and discern which leaders are appointed by God. ***"You have persevered and endured hardships for my name, and have not grown weary."*** Prophets endure pain for the name of Christ. God calls the prophet to bear in their bodies, emotional relationships, ministry, and finances a higher price than the other gifts. That is not a mark of sinfulness or being inferior. He designed the prophet to endure hardship for the cause of Christ. The prophet is willing to defend the reputation and honor of Christ for the gratification that they defended their Lord. ***"To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God."*** The tree of life was part of God's design of a culture that would live forever, based on righteousness, godliness, and the unfolding of truth. But the Fall changed everything. We live in a world that is fallen and needs restoration. The prophet is gifted to repair, to find solutions, and to find keys that unlock things. A great portion of the prophet's life is spent repairing what is broken or trying to build over something that has a flawed foundation. God promises that he will reward prophets who work diligently in the redemptive process in this broken season. There is a second chapter coming. You will eat from the tree of life. You will release something that will live forever.

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Blessing Prayer For Prophet

Prophet, you are a visionary. You are at your finest doing what God created you to do when you are trying to solve problems through discovering principles and applying them. You are called to see new applications and new ways to implement God's principles in new situations. In many things you are the conception point. You easily do vision-casting to get people, especially leaders, to see the call of God on their life and to embrace pain in order to live in their birthright. You can provide the vision to bring a group of people to possess their birthright. You are fulfilled when you can show a picture of God so real that it takes others to the point of excellence in experiencing all that God can do. I bless this inspirational and transformational quality of your gift.

I bless your passion for excellence in yourself and others, especially leaders. You see the fingerprints of God on the broken and come alongside them to restore. You celebrate who the person can become when liberated from their bondage. Your passion for restoration draws you to brokenness, as you see the evil of sin and the restorative power of God. You understand the deep damage done to people and to the kingdom when sin is dealt with lightly. You stand in the gap between what is and what could be. You are quick to say this is wrong, but you know how to wisely handle principles of grace, reconciliation, and rebuilding to restore a broken life.

I bless your fierce intentionality and intensity. Let God sanctify that gift of excellence because he is excellent, so that you don't fall into perfectionism.

I bless your need to be alone. God wants time alone with you for intimacy with him. It is important to give him this first-fruits of your time.

It seems that you are called to pay a higher price than other gifts in your personal disciplines. There are seasons when God seems to be silent in your life. I bless you during these pruning times to build a deeper root system for greater productivity in fruit that remains. In these times God is drawing you up to a higher level. I bless you with making sense of your wilderness experiences, but sometimes you can see it only in hindsight.

I bless your commitment to abstract truth. You demonstrate faith based on the principles of God's Word. "God said it. I believe it. This truth will work. Let's go with it." The fear of the Lord is your stock-in-trade. I bless you with keen, sensitive ears to what God desires, because when you hear from him, you will do it. You often stand like a signpost directing toward the Way, the Truth and the Life to incite others to action, to turn their eyes toward God, and to urge them forward.

You take initiative and enjoy new things. You shift gears quickly, you change from one direction to another. You are active, not passive. Independence is a high value. You are a trail-blazer and pioneer, not a city-dweller. You are a catalyst, not a slow responder. You think outside the box. You hate maintaining the status quo. You know no fear in your basic boldness. You are not intimidated by the unknown or change. I bless your hard work, your persistence, endurance, keeping on keeping on when others would quit. I bless your doing the right thing at great personal cost because it is the right thing to do. I bless your need to have a goal, a reason to live,

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and an objective. You cannot tolerate having no options. You do not like to be locked into one plan that is not allowed to be improved or changed. You want to make sense out of everything, even unreasonable situations. You don't do well when there is no reason, no point, no progress toward a positive end. You need the "why." I bless you to let God be God at times when he does not choose to tell you the "why."

I bless you to learn to establish appropriate bridges in relationship without compromising truth in order to get truth accepted by relational people. I bless you with patience with earning the right to speak because of relationship, when you believe that truth speaks for itself. As you are willing to embrace relationship, you will speak as God wants you to speak into situations.

You tend to see things in black and white, right and wrong. You hate lukewarm, mediocre, and compromise. I bless that intolerance for mediocrity and shades of gray. Let God temper it with viewing others through the blood of Jesus, who was full of grace and truth. I bless you with the fullness of grace to see beyond win-lose to seek out win-win responses and solutions.

I bless your compulsion for honesty, vulnerability, integrity, and transparency. You are verbally expressive and articulate, often the first to speak in a group. You recoil from hidden agendas, manipulation, and deception. You have keen discernment to quickly assess and evaluate people and situations. You can spot rebels and phonies, especially in leadership. Your first impression is right nine times out of ten. You do not tolerate rebellion, hypocrisy, and denial. You process quickly and have an opinion on everything. Give that discernment to God and ask him what he wants to do with it. I bless you to let God add his measure of grace so that your discernment does not turn to judgment, criticism, and bitterness.

You can build, not just criticize. You can identify a problem, embrace it, and apply the right principle to effectively make things right. You always seek right solutions. I bless your God-given sense of justice to be a champion for people to receive everything that God wants them to have.

You tend to be hard on yourself and are prone to self-condemnation. Your default position is that you messed up or didn't do enough or didn't do it right. I bless you with taking your failures or shortcomings to the throne of grace and there to find mercy in the face of your Father.

I bless your wide range of emotions. You are intense and passionate. Jesus was the essence of joy, but he was called a man of sorrows and spoke with passionate urgency, pity, and anger about religious life in his day. You can experience depression but are also one of the best at celebrating what God has done.

I bless your generosity and loyalty. I bless you with God's wisdom in giving and bestowing loyalty. I bless you with growth in grace in your major battlefields— alienation, unforgiveness, and bitterness. I bless you to come into alignment with God's purposes, so that there is less struggle between spirit, soul, and body. You are the first-fruits of God's gifts, and I bless you with maturing into God's beautiful full intention. Let him call the expression of your gift up higher into all that he sees when he looks at you. I bless with you with gaining from the Spirit of God a new understanding of who you are as God designed you to be. I bless you in Jesus' name. Amen.

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